

# NEWSLETTER

## President's Message



Serving as President of the Sandy Springs Bar Association for the past two years has been the greatest honor of my professional career. It has been wonderful meeting all of you as well as our fabulous speakers. I will continue to volunteer time with SSBA and I encourage all of you to do the same as we promote our professionalism in our community.

Happy New Year !

*David*

## Thank You!!

Thank you to Attorney Doug Dillard and Major League Baseball Player Michael Barrett for speaking at our November meeting.

### JANUARY MONTHLY MEETING

**Special Guest:**



**S. Lester Tate III**

**Georgia State Bar President**

#### DATE

January 20th, 2011

#### LOCATION

[Click For Map](#)

Atlanta Marriott  
Perimeter Center  
246 Perimeter Center Pkwy NE  
Atlanta, GA 30346

11:45 to 1:00 - \$15.00

#### MEMBERSHIP DUES/INQUIRIES

DUES SHOULD BE SENT TO:

**Mr. Joe Nagel**

6100 Lake Forest Drive  
Suite 300  
Atlanta, GA 30328



#### BOARD OF DIRECTORS/OFFICERS

President: **David S. Crawford**

Vice President: **Fariba Bayani**

Secretary: **Chadwick R. Walker**

Treasurer: **Joe Nagel**

Biff Elliott Kangiser, Richard Jones, Robert Tchack, Bill Thackston, Hal Whiteman

# Announcements

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Greetings,

The Board of Court Reporting of the Judicial Council of Georgia has selected members of the State Bar of Georgia to participate in a survey regarding court reporting services in Georgia. The Board of Court Reporting is statutorily created to govern and regulate the practice of court reporting by defining the standards for required proficiency and high ethical principles through certification, training, rules and regulations, and disciplinary sanctions.

This survey will help the Board of Court Reporting ensure that the highest quality of takedown and transcription is provided on a cost-beneficial basis. From real-time reporting, to transcript production, to the latest of today's technological advances, your response to the survey will help identify the needs of the legal community. The feedback will lend guidance to the Board as it meets its ever-changing demands and challenges in the production of a true and accurate record.

The survey can be accessed by following the web link, <http://www.surveymonkey.com/s/5TBRY52>. It should only take 3-5 minutes to complete.

Please complete the survey to the best of your ability prior to the end of the day, **January 4, 2011**. It is important to note that this survey is strictly anonymous. Your answers will be received by the staff of the Administrative Office of the Courts for the purpose of compiling the data to be used only in aggregate form by the Board of Court Reporting.

Thank you for your participation.

*Aquaria R. Smith*

**Aquaria R. Smith | Program Manager**

**Board of Court Reporting**

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## Announcements

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### **"18<sup>th</sup> ANNUAL CRIMINAL PRACTICE" CLE SEMINAR FEBRUARY 18, 2011**

The Institute of Continuing Legal Education in Georgia is having its "18<sup>th</sup> Annual Criminal Practice" CLE seminar with Patrick Longhi as program chair once again at Kennesaw State University Center this year as the venue.

It will be from 8:25 AM to 3:30 PM on Friday, February 18, 2011 at the Kennesaw State University Center right off the main campus in Kennesaw.

This year's faculty include Computer Forensics and Cyber Crime Expert Jim Persinger, David Wolfe, Patrick Longhi, Judge Melodie Clayton and features Jack Mallard for the Prosecution and Jimmy Berry for the Defense in a special "Masters' Art of the Advocacy" presentation.

Attendees are awarded 6 CLE Hours including 1 Ethics Hour, 1 Professionalism Hour and 3 Trial Practice Hours. For further information and to register, please call ICLE at 770-466-0886 or visit them on the web at [www.iclega.org](http://www.iclega.org).

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## Induction Ceremony - January Meeting

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**Note:** the **January meeting** has been changed to the **3rd Thursday, January 20th**. This change is due to the State Bar's Mid-Year meeting Jan 13-15 in Nashville, TN. **NEW LOCATION:** Atlanta Marriott, Perimeter Center, 246 Perimeter Center Pkwy NE, Atlanta, GA 30346.

State Bar President S. Lester Tate, III, will be on hand January 20, 2011 to speak and to perform the induction ceremony for our new officers and board.

**President:** Fariba Bayani

**Vice-President:** Chad Walker

**Secretary:** Hal Whiteman

**Treasurer:** Joe Nagel

**Board:** Richard Jones, Biff Kangiser, Raegen King, Rob Tchack, Bill Thackston

\* all unopposed.



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